



**SCHOOL OF PHARMACY AND HEALTH PROFESSIONS**  
**DEPARTMENT OF PHYSICIAN ASSISTANT**

## **Fall I 2024 Book List**

Welcome to the Physician Assistant Program. Below is a list of required and recommended textbooks for the fall 2024 semester.

### **PHAS 607a Regional Anatomy**

#### **REQUIRED TEXTS/WEBSITES:**

- **Moore's Clinically Oriented Anatomy**, 9<sup>th</sup> edition by Arthur F. Dalley, II; Anne M. R. Agur; ISBN-13: 978-1975154066
- **Grant's Atlas of Anatomy**, 15<sup>th</sup> Edition; Anne M. R. Agur, Arthur F. Dalley; Wolters Kluwer; ISBN-13: 9781469890685
- **Grant's Dissector**, 17<sup>th</sup> Edition; Alan J. Detton; Wolters Kluwer; ISBN-13: 9781975134600

#### **RECOMMENDED TEXTS:**

- **Atlas of Human Anatomy**, 7<sup>th</sup> Edition; Frank H. Netter; Elsevier, ISBN-13: 978-0323393225
- **Anatomy: A Photographic Atlas**, 8<sup>th</sup> Edition; JW Rohen, C Yokochi, E Lütjen-Drecoll; Wolters Kluwer; ISBN-13: 978-1451193183
- **Atlas of Anatomy**, 3rd Edition; Ann M. Gilroy, Brian R. MacPherson, et al.; Thieme; ISBN-13: 978-1626232525
- **Abrahams' and McMinn's Clinical Atlas of Human Anatomy, 8th Edition**; Peter Abrahams Jonathan Spratt Marios Loukas Albert VanSchoor; Elsevier ISBN: 9780702075162

### **PHAS 608 Clinical Medicine I**

#### **REQUIRED TEXTS/WEBSITES:**

- **Lookingbill and Marks' Principles of Dermatology**; 6<sup>th</sup> Edition; James G. Marks Jr. MD, Jeffrey J. Miller MD; ISBN-13: 978-0323430401
- **Bates Guide to Physical Examination and History Taking**; 13<sup>th</sup> Edition; Lynn S. Bickley & Peter G. Szilagy; Wolters Kluwer; ISBN 978-1-4963-9817-8
- **Current Medical Diagnosis & Treatment 2024**; 63<sup>rd</sup> Edition; Maxine A. Papadakis & Stephen J. McPhee; McGraw Hill/Lange; ISBN-13: 978-1265556037
- **KAHOOT: :**  
[https://create.kahoot.it/auth/register?\\_ga=2.259651663.437785373.1585684362-](https://create.kahoot.it/auth/register?_ga=2.259651663.437785373.1585684362-)



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**RECOMMENDED TEXTS:**

- **Andreoli and Carpenter's Cecil Essentials of Medicine**; Ninth Edition; Ivor J. Benjamin, Robert C. Griggs, Edward J. Wing, J. Gregory Fitz; Elsevier Saunders; ISBN-13: 978-1-4377-1899-7

**PHAS 625 Clinical Pharmacology I**

**REQUIRED TEXTS/WEBSITES:**

- Whalen, K., Lerchenfeldt, S. M., & Giordano, C. R. (2023). **Lippincott's Illustrated Reviews: Pharmacology** (8th ed.). Wolters Kluwer. ISBN--13: 978-1-975170-55-4
- Kruidering-Hall, M., Katzung, B. G., Tuan, R. L., & Vanderah, T. W. (2024). **Katzung's Pharmacology Examination & Board Review** (14th ed.). McGraw-Hill Education. ISBN 978-1-265-08490-5

**RECOMMENDED TEXTS:**

- Katzung, BG, **Basic & Clinical Pharmacology**, 15th Edition, McGraw- Hill, 2021, ISBN 978-1-260-45231-0
- DiPiro, J. T., Yee, G. C., Haines, S. T., Nolin, T. D., Ellingrod, V. L., & Posey, L. M. (2023). **DiPiro's Pharmacotherapy: A pathophysiologic approach** (12th ed.). McGraw-Hill Education. ISBN 978-1-264-26454-4

**PHAS 633 Scientific Basis of Medicine I**

**REQUIRED TEXTS/WEBSITES:**

- **Human Physiology: An Integrated Approach**, 8<sup>th</sup> Edition; Dee Unglaub Silverthorn; Pearson; ISBN-13: 978-0-13-4605197

**RECOMMENDED TEXTS:**

- **Guyton and Hall Textbook of Medical Physiology**, 14<sup>th</sup> Edition; John E. Hall; Elsevier; ISBN-13: 9780323597128
- **Physiology**, 6<sup>th</sup> Edition; Linda S. Constanzo; Elsevier; ISBN-13: 9780323478816

**PHAS 650 Diagnostic Test I**

**REQUIRED TEXTS/WEBSITES:**

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[www.umes.edu/pa](http://www.umes.edu/pa)



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- **MOSBY'S Manual of Diagnostic and Laboratory**, 7<sup>th</sup> Edition; Kathleen Deska Pagana PhD RN and Timothy J. Pagana MD; ISBN-13: 978-0323697033
- **Learning Radiology Recognizing the Basics**, 4<sup>th</sup> Edition; William Herring; Elsevier; ISBN-13: 978-0323567299
- **Current Medical Diagnosis & Treatment 2024**; 63<sup>rd</sup> Edition; Maxine A. Papadakis & Stephen J. McPhee; McGraw Hill/Lange; ISBN-13: 978-1265556037
- **KAHOOT:**  
[https://create.kahoot.it/auth/register?\\_ga=2.259651663.437785373.1585684362-369695400.1585684362&deviceId=dfce514-f1bf-435b-a7a6-b33d8d3f9654R&sessionId=1585684364432](https://create.kahoot.it/auth/register?_ga=2.259651663.437785373.1585684362-369695400.1585684362&deviceId=dfce514-f1bf-435b-a7a6-b33d8d3f9654R&sessionId=1585684364432)

**PHAS 660 History & Physical Examination I**

**REQUIRED TEXTS/WEBSITES:**

- Debra D. Sullivan, **GUIDE to Clinical Documentation**, 3<sup>rd</sup> Edition; F.A. Davis Company; ISBN 978-0-8036-6662-7
- Lynn S. Bickley & Peter G. Szilagy, **BATES' Guide to Physical Examination and History Taking**, 13th Edition; Wolters Kluwer; ISBN-13: 978-1-4963-9817-8
- **KAHOOT:**  
[https://create.kahoot.it/auth/register?\\_ga=2.259651663.437785373.1585684362-369695400.1585684362&deviceId=dfce514-f1bf-435b-a7a6-b33d8d3f9654R&sessionId=1585684364432](https://create.kahoot.it/auth/register?_ga=2.259651663.437785373.1585684362-369695400.1585684362&deviceId=dfce514-f1bf-435b-a7a6-b33d8d3f9654R&sessionId=1585684364432)
- **SHADOW HEALTH** – digital clinical experience. <https://www.shadowhealth.com/>
  - **Shadow Health - Student Registration Instructions:**  
To register, please visit [app.shadowhealth.com](https://app.shadowhealth.com) and click "Register for a Student Account." Then enter your course PIN: Fall2024- 7898-6859-8557-0600