



Application Deadline: April 30, 20\_\_



# Edward A. O'Connor Jr. Founder's & United Technologies/Collins Aerospace Scholarship Application

Name (print or type): \_\_\_\_\_

Home address (include city/state/zip) \_\_\_\_\_

School address (include city/state/zip): \_\_\_\_\_

E-Mail address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Major area of study: \_\_\_\_\_

Year (students presently entering their sophomore or junior year are eligible): \_\_\_\_\_

Faculty advisor: \_\_\_\_\_ Advisor phone: \_\_\_\_\_

Advisor's address/Institution (include city/state/zip) \_\_\_\_\_

Undergraduate cumulative GPA (from official school transcript): \_\_\_\_\_ Date degree expected: \_\_\_\_\_

Campus where enrolled: \_\_\_\_\_

I certify that I am a citizen of the United States, and am or will be a full-time undergraduate student during the academic year 20\_\_-20\_\_:

\_\_\_\_\_  
Signature Date

This application form must be accompanied by:

- a copy of your **official school transcript**
- a short (2 page maximum) **typed statement** of your educational and career goals and interests, and how they relate to aerospace fields (science, engineering, computer science, technology, etc). Within your statement, discuss any research activities you have been involved in. Discuss any community service, honors or awards you may have received.
- **One letter of recommendation** from a professor who knows you well should accompany this application. It must be in a sealed envelope, with the professor's signature across the flap.

**Send completed application materials to:**  
**Stephanie Wright/V Chair, ASA Education Committee**  
**Aerospace States Association**  
**5 Essex Drive**  
**Bear, Delaware 19701**

All materials must be received by **April 30, 20\_\_** for consideration in this year's competition. Questions concerning the Scholarship Program may be directed to the ASA Education Committee Vice Chair, Dr. Stephanie Wright, [swright@udel.edu](mailto:swright@udel.edu)



## **ASA SCHOLARSHIP INFORMATION**

Each year ASA awards two \$2,000 scholarships to college engineering sophomores courtesy of **UNITED TECHNOLOGIES/COLLINS AEROSPACE**

**An integral part of the mission of the Aerospace States Association (ASA) is to support and develop initiatives that significantly enhance student and teacher education in space and aeronautics and increase the number of students in the aerospace workforce pipeline.**

### **TERMS AND CONDITIONS**

- A \$2,000 ASA scholarship, to be competed for, and awarded annually to up to two students pursuing an aerospace-related education.
- The scholarship/s shall be available each year. The student can only win once.
- The Education Committee of ASA will administer the scholarship competition.
- The ASA delegate/alternate from each member state shall publicize the scholarship through the state's aerospace-related institutions of higher learning, career centers, and/or other appropriate entities.
- The candidate's application for the scholarship shall include community-related activities, school-related activities, grade point average, field of study and an official transcript. An academic-based, personal letter of recommendation shall also accompany the application. These documents shall be sent to the attention of the ASA Education Committee Chair at the address on the application form for review.
- The applicant may only be an entering sophomore or junior in an undergraduate degree program pursuing study in the areas of physical sciences, engineering, aviation or aerospace related fields.
- The scholarship candidate's application should be submitted to the ASA Education Committee Chair by April 30 of each year.
- The scholarship would be made available for the fall school term of the year under consideration.
- The scholarship shall be awarded in the form of a check made out to the scholarship awardee/awardees appropriate school, and it shall be understood that the funds are for tuition and books only.
- The ASA member state of the recipient shall consider staging a presentation of the scholarship in the recipient's state with the presence of the ASA representative/organization and the Lt. Governor, where applicable.